

# **City of Denton**

City Hall 215 E. McKinney St. Denton, Texas 76201 www.cityofdenton.com

## **Meeting Agenda**

## **Economic Development Partnership Board**

Wednesday, October 14, 2020

11:00 AM

**Council Work Session Room** 

Note: Chair Marty Rivers, Vice Chair John Baines, and Members Keely G. Briggs, Tony Clark, Chris Davis, Jesse Davis, Bob Eames, Steven Edgar, Jill Jester, Jimmy Mejia, Mark McLellan, Jason Tomlinson and Ex-Officio Members Todd Hileman, Erica Pangburn, and Jamie Wilson will be participating in the meeting via video/teleconference.

After determining that a quorum is present, the Economic Development Partnership Board of the City of Denton, Texas, will convene in a Regular Meeting on Wednesday, October 14, 2020, at 11:00 a.m. in the Council Work Session Room at City Hall, 215 E. McKinney Street, Denton, Texas at which the following items will be considered:

### 1. ITEMS FOR CONSIDERATION

**A.** EDP20-047 Receive nominations and elect a chairperson and vice-chairperson of the Economic Development Partnership Board for Fiscal Year 2020-2021.

<u>Attachments:</u> Exhibit 1 - Agenda Information Sheet

**B.** EDP20-044 Consider approval of the minutes of September 9, 2020.

<u>Attachments:</u> Exhibit 1 - Agenda Information Sheet

Exhibit 2 - September 9, 2020 Draft Minutes

C. <u>EDP20-048</u> Receive a report, hold a discussion, and appoint or reappoint members of the Downtown

Economic Development Committee.

Attachments: Exhibit 1 - Agenda Information Sheet

Exhibit 2 - DEDC Policy

Exhibit 3 - DEDC Roster and Attendance

**D.** EDP20-050 Receive a report, hold a discussion, and give staff direction regarding a business retention

and expansion program plan for economic development.

<u>Attachments:</u> Exhibit 1 - Agenda Information Sheet

Exhibit 2 - BREP Outline
Exhibit 3 - Presentation

E. <u>EDP20-049</u> Receive a report, hold a discussion, and give staff direction regarding the meeting dates

and times for Fiscal Year 2020-2021.

Attachments: Exhibit 1 - Agenda Information Sheet

Exhibit 2 - FY 2020-2021 EDPB Meeting Dates

F. EDP20-045 Staff Report

1. Statistical Trends and News of Denton Report

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2. Monthly Chamber Activity Report

Attachments:

Exhibit 1 - Statistical Trends and News of Denton Report

Exhibit 2 - Monthly Chamber Activity Report

### 2. CONCLUDING ITEMS

A. Under Section 551.042 of the Texas Open Meetings Act, respond to inquiries from the Economic Development Partnership Board or the public with specific factual information or recitation of policy, or accept a proposal to place the matter on the agenda for an upcoming meeting AND Under Section 551.0415 of the Texas Open Meetings Act, provide reports about items of community interest regarding which no action will be taken, to include: expressions of thanks, congratulations, or condolence; information regarding holiday schedules; an honorary or salutary recognition of a public official, public employee, or other citizen; a reminder about an upcoming event organized or sponsored by the governing body; information regarding a social, ceremonial, or community event organized or sponsored by an entity other than the governing body that was attended or is scheduled to be attended by a member of the governing body or an official or employee of the municipality; or an announcement involving an imminent threat to the public health and safety of people in the municipality that has arisen after the posting of the agenda.

NOTE: The Economic Development Partnership Board reserves the right to adjourn into a Closed Meeting on any item on its open meeting agenda consistent with Chapter 551 of the Texas Government Code, as amended, or as otherwise allowed by law.

### **CERTIFICATE**

I certify that the above notice of meeting was posted on the bulletin board at the City Hall of the City of Denton, Texas, on the 9th day of October, 2020 at 2:45 p.m.

CITY SECRETARY

NOTE: THE CITY OF DENTON'S DESIGNATED PUBLIC **MEETING FACILITIES ARE** ACCESSIBLE IN ACCORDANCE WITH THE AMERICANS WITH DISABILITIES ACT. THE CITY WILL PROVIDE ACCOMMODATION, SUCH AS SIGN LANGUAGE INTERPRETERS FOR THE HEARING IMPAIRED,  $\mathbf{IF}$ REQUESTED AT LEAST 48 HOURS IN **ADVANCE** OF THE SCHEDULED MEETING. PLEASE CALL THE CITY SECRETARY'S OFFICE AT 940-349-8309 OR USE TELECOMMUNICATIONS DEVICES FOR THE DEAF (TDD) BY CALLING 1-800-RELAY-TX SO THAT REASONABLE ACCOMMODATION CAN BE ARRANGED.

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